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|  | **Global Environmental Change Grants****Proposal Check List** |

* Proposals are due by 5:00 PM on Friday, February 28, 2020.
* Electronic submissions are required and should be sent to grants@global.rutgers.edu.
* Save your file as LastNameFirstName\_GlobalEnvironmentalChangeGrant (i.e. SmithJohn\_GlobalEnvironmentalChangeGrant).

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| Proposal Requirements*Please assemble proposal in the following document and convert it into a single PDF file.* |
|  | Proposal Check List |
|  | Completed and fully-signed proposal cover sheet, including a summary/abstract of the proposed research. *NTT faculty will need to provide a letter from their Dean, Chair, or Director stating support for the proposal, and that it is expected that the applicant is in a position which will be renewed for the duration of the grant period, 2020-2022.* |
|  | Project description (3 pages maximum) that includes: * a list of proposed activities;
* a timetable;
* and a brief description of project outcomes.
 |
|  | If the project includes more than five (5) members, please provide a list of all participants from Rutgers and their affiliations. |
|  | Detailed budget including applicable account numbers (see Excel budget sheet on website). Please see budget guidelines for details regarding expenditures that may or may not be charged to the grant. |
|  | Detailed budget narrative. |

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|  | **Global Environmental Change Grants****Proposal Cover Page** |

Proposal Title

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Project Director

|  |  |
| --- | --- |
| Name |  |
| Title |  |
| Tenure Status |  Tenured Tenure-Track NTT (additional documentation required; see checklist) |
| Dept/Unit |  |
| School |  |
| Campus |  |
| Email |  |
| Phone |  |
| Campus Mailing Address |  |
| Signature |  |

Project Participants

|  |  |
| --- | --- |
| Name |  |
| Affiliation |  |
| Signature |  |

|  |  |
| --- | --- |
| Name |  |
| Affiliation |  |
| Signature |  |

|  |  |
| --- | --- |
| Name |  |
| Affiliation |  |
| Signature |  |

|  |  |
| --- | --- |
| Name |  |
| Affiliation |  |
| Signature |  |

Department Chair or Program Director

|  |  |
| --- | --- |
| Name | Signature |

Dean of the School

|  |  |
| --- | --- |
| Name | Signature |

Total Funding Request (maximum $15,000)

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Project Duration

|  |  |
| --- | --- |
|  | 1 year |
|  | 2 years |

Please attach a detailed and concise description of the proposed activities (3 pages maximum) as well as a detailed budget and budget narrative.

Include below a summary/abstract (150 words maximum) of the proposed project/program that clearly explains why this project/program is important. Please use non-technical language that would be accessible to a colleague from any field of study. If selected, this summary/abstract will be used in marketing materials.

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